#### Page 1 of 1 Printed: 10/14/2004

# **Price Agreement Amendment**



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

WASTE MANAGEMENT RI INC 575 WEST ST STE 210 MANSFIELD MA 02048-1164

N MANSFIELD MA 02048-1164
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R

**REFUSE COLL & DISP SVC** 

Amendment Date: 10/13/2004 Original Award Date: 09/20/1999

Buyer: O'HARA, JOHN F
Phone #: (401) 222 - 2142 ext. 125
FOB: F.O.B., Destination

С

Terms: Net 30

Change Order Number

14

Award Number **68M00211142** 

Effective Period: 10/01/1999 \_ 09/30/2005

ADMINISTRATION

MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

H MA I RE P T O ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Change Order Note: CHANGE ORDER #14

| ADMINISTRATION  MPA-277  2566  Item Class-Item Bid # Requisition # Unit Unit Price  CHANGE ORDER #14  CHANGE TO PO #68M00211142 DATED 09/20/99.  THE EFFECTIVE PERIOD HAS BEEN EXTENDED TO 9/30/05.  THE PRICING FOR THE ITEMS COVERED BY THIS AGREEMENT HAS BEEN MODIFIED. THE PRICES AUTHORIZED AS OF THE ISSUANCE OF THIS AMENDMENT ARE AS REFLECTED IN THE ATTACHED PRICING.  PRICES HAVE BEEN ADJUSTED IN ACCORDANCE WITH BID SPECIFICATIONS, WHICH PROVIDE FOR AN ANNUAL INCREASE OR DECREASE TO PRICES AT TIME OF THE CONTRACT RENEWAL BASED ON THE CONSUMER PRICE INDEX (CPI).  PRICES FOR THIS NEW CONTRACT PERIOD, 10/1/04 TO 9/30/05, REFLECT A 4.3% INCREASE IN THE CPI. IN CALCULATING THE NEW PRICE SCHEDULE, THE PORTION OF THE OLD CONTRACT PRICE COMPRISED OF THE TIPPING FEE WAS NOT ADJUSTED UPWARDS BY THE 4.3% INCREASE IN THE CPI. |  | Department                                       |   |   |         | Bid Number | C/O Req#   |  |
|--|--|--|---|---|---------|------------|------------|--|
| CHANGE ORDER #14  CHANGE TO PO #68M00211142 DATED 09/20/99.  THE EFFECTIVE PERIOD HAS BEEN EXTENDED TO 9/30/05.  THE PRICING FOR THE ITEMS COVERED BY THIS AGREEMENT HAS BEEN MODIFIED. THE PRICES AUTHORIZED AS OF THE ISSUANCE OF THIS AMENDMENT ARE AS REFLECTED IN THE ATTACHED PRICING.  PRICES HAVE BEEN ADJUSTED IN ACCORDANCE WITH BID SPECIFICATIONS, WHICH PROVIDE FOR AN ANNUAL INCREASE OR DECREASE TO PRICES AT TIME OF THE CONTRACT RENEWAL BASED ON THE CONSUMER PRICE INDEX (CPI).  PRICES FOR THIS NEW CONTRACT PERIOD, 10/1/04 TO 9/30/05, REFLECT A 4.3% INCREASE IN THE CPI. IN CALCULATING THE NEW PRICE SCHEDULE, THE PORTION OF THE OLD CONTRACT PRICE COMPRISED OF THE TIPPING FEE WAS NOT ADJUSTED  | ADMINISTRATION   |  |   | N   | MPA-277 | 2566       | <u> </u>   |  |
| CHANGE TO PO #68M00211142 DATED 09/20/99.  THE EFFECTIVE PERIOD HAS BEEN EXTENDED TO 9/30/05.  THE PRICING FOR THE ITEMS COVERED BY THIS AGREEMENT HAS BEEN MODIFIED. THE PRICES AUTHORIZED AS OF THE ISSUANCE OF THIS AMENDMENT ARE AS REFLECTED IN THE ATTACHED PRICING.  PRICES HAVE BEEN ADJUSTED IN ACCORDANCE WITH BID SPECIFICATIONS, WHICH PROVIDE FOR AN ANNUAL INCREASE OR DECREASE TO PRICES AT TIME OF THE CONTRACT RENEWAL BASED ON THE CONSUMER PRICE INDEX (CPI).  PRICES FOR THIS NEW CONTRACT PERIOD, 10/1/04 TO 9/30/05, REFLECT A 4.3% INCREASE IN THE CPI. IN CALCULATING THE NEW PRICE SCHEDULE, THE PORTION OF THE OLD CONTRACT PRICE COMPRISED OF THE TIPPING FEE WAS NOT ADJUSTED  | tem  | Class-Item                                       | Bid#  | Requisition #   |         | Unit       | Unit Price |  |
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| THE PRICING FOR THE ITEMS COVERED BY THIS AGREEMENT HAS BEEN MODIFIED. THE PRICES AUTHORIZED AS OF THE ISSUANCE OF THIS AMENDMENT ARE AS REFLECTED IN THE ATTACHED PRICING.  PRICES HAVE BEEN ADJUSTED IN ACCORDANCE WITH BID SPECIFICATIONS, WHICH PROVIDE FOR AN ANNUAL INCREASE OR DECREASE TO PRICES AT TIME OF THE CONTRACT RENEWAL BASED ON THE CONSUMER PRICE INDEX (CPI).  PRICES FOR THIS NEW CONTRACT PERIOD, 10/1/04 TO 9/30/05, REFLECT A 4.3% INCREASE IN THE CPI. IN CALCULATING THE NEW PRICE SCHEDULE, THE PORTION OF THE OLD CONTRACT PRICE COMPRISED OF THE TIPPING FEE WAS NOT ADJUSTED   |  | CHANGE TO PO                                     | #68M00211142 DATE   | D 09/20/99.   |         |            |            |  |
| HAS BEEN MODIFIED. THE PRICES AUTHORIZED AS OF THE ISSUANCE OF THIS AMENDMENT ARE AS REFLECTED IN THE ATTACHED PRICING.  PRICES HAVE BEEN ADJUSTED IN ACCORDANCE WITH BID SPECIFICATIONS, WHICH PROVIDE FOR AN ANNUAL INCREASE OR DECREASE TO PRICES AT TIME OF THE CONTRACT RENEWAL BASED ON THE CONSUMER PRICE INDEX (CPI).  PRICES FOR THIS NEW CONTRACT PERIOD, 10/1/04 TO 9/30/05, REFLECT A 4.3% INCREASE IN THE CPI. IN CALCULATING THE NEW PRICE SCHEDULE, THE PORTION OF THE OLD CONTRACT PRICE COMPRISED OF THE TIPPING FEE WAS NOT ADJUSTED   |  | THE EFFECTIVE                                    | PERIOD HAS BEEN E   | EXTENDED TO 9/30/05.  |         |            |            |  |
| SPECIFICATIONS, WHICH PROVIDE FOR AN ANNUAL INCREASE OR DECREASE TO PRICES AT TIME OF THE CONTRACT RENEWAL BASED ON THE CONSUMER PRICE INDEX (CPI).  PRICES FOR THIS NEW CONTRACT PERIOD, 10/1/04 TO 9/30/05, REFLECT A 4.3% INCREASE IN THE CPI. IN CALCULATING THE NEW PRICE SCHEDULE, THE PORTION OF THE OLD CONTRACT PRICE COMPRISED OF THE TIPPING FEE WAS NOT ADJUSTED   |  | HAS BEEN MOD<br>ISSUANCE OF T                    | IFIED. THE PRICES HIS AMENDMENT ARI                             | AUTHORIZED AS OF THE  |         |            |            |  |
| REFLECT A 4.3% INCREASE IN THE CPI. IN CALCULATING THE NEW PRICE SCHEDULE, THE PORTION OF THE OLD CONTRACT PRICE COMPRISED OF THE TIPPING FEE WAS NOT ADJUSTED   | SPECIFICATIONS, WHICH PROVIDE FOR AN ANNUAL INCREASE OR DECREASE TO PRICES AT TIME OF THE CONTRACT |  |   |   |         |            |            |  |
|  |  | REFLECT A 4.3%<br>NEW PRICE SCH<br>PRICE COMPRIS | 6 INCREASE IN THE C<br>HEDULE, THE PORTIC<br>SED OF THE TIPPING | PI. IN CALCULATING THE<br>N OF THE OLD CONTRACT<br>FEE WAS NOT ADJUSTED |         |            |            |  |
|  |  |  |   |   |         |            |            |  |
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|  |  |  |   |   |         |            |            |  |
|  |  |  |   |   |         |            |            |  |

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us.

Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

| STATE PURCHASING AGENT/DESIGNEE |               |  |  |  |
|---------------------------------|---------------|--|--|--|
|                                 |               |  |  |  |
| ACCOUNTING                      | DATE RELEASED |  |  |  |
|                                 |               |  |  |  |

EFFECTIVE PERIOD: 10/1/99 - 9/30/2005

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" EFFECTIVE 10/1/2004 - AMENDMENT 14

### PROVIDENCE COUNTY - Vendor - Waste Management Of RI

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

|                   |                | FRE             | QUENCY OF PI    | CKUP - PER W    | <u>EEK</u>       |                  | PER M    | <u>IONTH</u> |
|-------------------|----------------|-----------------|-----------------|-----------------|------------------|------------------|----------|--------------|
| SIZE CONTAINER    | #PICKUPS       | #PICKUPS        | #PICKUPS        | #PICKUPS        | #PICKUPS         | #PICKUPS         | #PICKUPS | #PICKUPS     |
| (YARDS)           | 1 X WK         | 2 X WK          | 3 X WK          | 4 X WK          | 5 X WK           | 6 X WK           | 1 X MO.  | 2 X MO.      |
| 2 YD.             | \$71.73        | \$134.43        | \$200.53        | \$267.74        | \$333.84         | \$401.06         | \$22.98  | \$40.31      |
| 4 YD.             | \$108.48       | \$202.35        | \$278.14        | \$350.59        | \$411.74         | \$494.32         | \$33.55  | \$55.82      |
| 6 YD.             | \$143.01       | \$266.94        | \$367.05        | \$462.75        | \$543.77         | \$651.84         | \$40.74  | \$75.82      |
| 8 YD.             | \$170.77       | \$319.02        | \$439.07        | \$552.35        | \$649.86         | \$780.04         | \$46.79  | \$87.95      |
| 10 YD.            | \$195.15       | \$363.95        | \$502.05        | \$631.81        | \$743.53         | \$892.47         | \$52.87  | \$100.08     |
| 12 YD.            | \$213.88       | \$399.61        | \$550.37        | \$693.23        | \$817.54         | \$980.09         | \$58.92  | \$109.02     |
| 15 YD.            | \$537.01       | \$1,073.32      | \$1,610.98      | \$2,148.00      | \$2,685.01       | \$3,221.98       | \$124.02 | \$248.04     |
| 20 YD.            | \$537.01       | \$1,073.32      | \$1,610.98      | \$2,148.00      | \$2,685.01       | \$3,221.98       | \$124.02 | \$248.04     |
| 30 YD.            | \$537.01       | \$1,073.32      | \$1,610.98      | \$2,148.00      | \$2,685.01       | \$3,221.98       | \$124.02 | \$248.04     |
| COST FOR ADDITION | NAL PICKUP IF  | REQUESTED E     | BY THE AGENC    | Y               |                  |                  |          |              |
| PROVIDENCE        | 2YD<br>\$22.04 | 4 YD<br>\$29.42 | 6 YD<br>\$39.07 | 8 YD<br>\$47.57 | 10 YD<br>\$54.95 | 12 YD<br>\$58.94 |          |              |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL <u>LABOR</u>, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE \*\* MUST BE ADDED FOR EACH MONTH.

EFFECTIVE PERIOD: 10/1/99 - 9/30/2005

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" EFFECTIVE 10/1/2004 - AMENDMENT 14

### PROVIDENCE COUNTY - Vendor - Waste Management Of RI

#### \*\* COST FOR OPEN ROLL-OFFS:

| 12 CU_YARD  | MONTHLY RENTAL PRICE | \$45.10 | DISPOSAL PRICE PER TON | \$50.75 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$45.10 | DISPOSAL PRICE PER TON | \$50.75 |
|             |                      |         |                        | 1       |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$45.10 | DISPOSAL PRICE PER TON | \$50.75 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$45.10 | DISPOSAL PRICE PER TON | \$50.75 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE | \$169.11 | DISPOSAL PRICE PER TON | \$50.75 |
|-------------|----------------------|----------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE | \$225.49 | DISPOSAL PRICE PER TON | \$50.75 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$225.49 | DISPOSAL PRICE PER TON | \$50.75 |
| 42 CU. YARD | MONTHLY RENTAL PRICE | \$225.49 | DISPOSAL PRICE PER TON | \$50.75 |

#### \*\* COST FOR HAULING OF THE COMPACTOR:

#### MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

| # PICKUPS | # PICKUPS | # PICKUPS  | # PICKUPS  |  |
|-----------|-----------|------------|------------|--|
| 1 X WEEK  | 2 X WEEK  | 3 X WEEK   | 4 X WEEK   |  |
| \$400.31  | \$800.61  | \$1,200.93 | \$1,601.24 |  |

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL / DISPOSAL \$4.51 - RENTAL \$4.57 - DISPOSAL

EFFECTIVE PERIOD: 10/1/99 - 9/30/2005

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2004 - AMENDMENT 14

### **BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI**

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

|                   |                | <u>F</u>        | REQUENCY OF     | PICKUP - PER W  | <u>/EEK</u>      |                  | PER M     | <u>IONTH</u> |
|-------------------|----------------|-----------------|-----------------|-----------------|------------------|------------------|-----------|--------------|
| SIZE CONTAINER    | #PICKUPS       | #PICKUPS        | #PICKUPS        | #PICKUPS        | #PICKUPS         | #PICKUPS         | #PICKUPS  | #PICKUPS     |
| (YARDS)           | 1 X WK         | 2 X WK          | 3 X WK          | 4 X WK          | 5 X WK           | 6 X WK           | 1 X MO.   | 2 X MO.      |
| 2 YD.             | \$71.73        | \$134.43        | \$200.53        | \$267.74        | \$333.84         | \$401.06         | \$22.98   | \$40.31      |
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| 8 YD.             | \$170.77       | \$319.02        | \$439.07        | \$552.35        | \$649.86         | \$780.04         | \$46.79   | \$87.95      |
| 10 YD.            | \$195.15       | \$363.95        | \$502.05        | \$631.81        | \$743.53         | \$892.47         | \$52.87   | \$100.08     |
| 12 YD.            | \$213.88       | \$399.61        | \$550.37        | \$693.23        | \$817.54         | \$980.09         | \$58.92   | \$109.02     |
| 15 YD.            | \$ 561.42      | \$ 1,122.81     | \$ 1,684.22     | \$ 2,245.63     | \$ 2,807.04      | \$ 3,368.45      | \$ 129.67 | \$ 259.31    |
| 20 YD.            | \$ 561.42      | \$ 1,122.81     | \$ 1,684.22     | \$ 2,245.63     | \$ 2,807.04      | \$ 3,368.45      | \$ 129.67 | \$ 259.31    |
| 30 YD.            | \$ 561.42      | \$ 1,122.81     | \$ 1,684.22     | \$ 2,153.05     | \$ 2,807.04      | \$ 3,368.45      | \$ 129.67 | \$ 259.31    |
| COST FOR ADDITION | NAL PICKUP IF  | REQUESTED I     | BY THE AGENCY   | <b>(</b>        |                  |                  |           |              |
| BRISTOL COUNTY    | 2YD<br>\$22.04 | 4 YD<br>\$29.42 | 6 YD<br>\$39.07 | 8 YD<br>\$47.57 | 10 YD<br>\$54.95 | 12 YD<br>\$58.94 |           |              |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL LABOR, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

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EFFECTIVE PERIOD: 10/1/99 - 9/30/2005

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2004 - AMENDMENT 14

# BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI

#### \*\* COST FOR OPEN ROLL-OFFS:

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#### \*\* COST FOR COMPACTORS:

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#### \*\* COST FOR HAULING OF THE COMPACTOR:

#### MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

| # PICKUPS | # PICKUPS | # PICKUPS  | # PICKUPS  |  |
|-----------|-----------|------------|------------|--|
| 1 X WEEK  | 2 X WEEK  | 3 X WEEK   | 4 X WEEK   |  |
| \$400.31  | \$800.61  | \$1,200.93 | \$1.601.24 |  |

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# **Price Agreement Amendment**

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

Printed: 7/30/2004

Page 1 of 1

WASTE MANAGEMENT RI INC 575 WEST ST **STE 210 MANSFIELD MA 02048-1164** 

N D 0 R **REFUSE COLL & DISP SVC** 

Amendment Date: 07/28/2004 Original Award Date: 09/20/1999

> Buyer: O'HARA, JOHN F Phone #: (401) 222 - 2142 ext. 125 FOB: F.O.B., Destination

Terms: Net 30

Change Order Number

13

**Award Number** 68M00211142

Effective Period: 10/01/1999 \_ 09/30/2004

**ADMINISTRATION** Н 1 Р

**MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA** т 0

**ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA** С

Change Order Note: CHANGE ORDER #13

|                | Department     |                   |  |          | Bid Number | C/O Req#   |
|----------------|----------------|-------------------|--|----------|------------|------------|
| ADMINISTRATION |                |                   | 1  | MPA-277  | 2566       |            |
| tem            | Class-Item     | Bid#              | Requisition #  | <b>.</b> | Unit       | Unit Price |
|                | CHANGE ORDER   | R #13             |  |          |            |            |
|                |                |                   |  |          |            |            |
|                | CHANGE TO PO   | #68M00211142 DATE | D 9/20/99.   |          |            |            |
|                | TIPPING FEE FR |                   | LECT AN INCREASE IN THE<br>50.75/TON EFFECTIVE<br>YEAR 2005. |          |            |            |
|                |                |                   |  |          |            |            |
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|                |                |                   |  |          |            |            |

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|                                 | •             |  |  |  |  |
|---------------------------------|---------------|--|--|--|--|
| STATE PURCHASING AGENT/DESIGNEE |               |  |  |  |  |
|                                 |               |  |  |  |  |
|                                 |               |  |  |  |  |
| ACCOUNTING                      | DATE RELEASED |  |  |  |  |
|                                 |               |  |  |  |  |
|                                 |               |  |  |  |  |

# **Price Agreement Amendment**

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

Printed: 7/30/2004

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WASTE MANAGEMENT RI INC 575 WEST ST **STE 210 MANSFIELD MA 02048-1164** 

N D 0 R **REFUSE COLL & DISP SVC** 

Amendment Date: 07/28/2004 Original Award Date: 09/20/1999

> Buyer: O'HARA, JOHN F Phone #: (401) 222 - 2142 ext. 125 FOB: F.O.B., Destination

Terms: Net 30

Change Order Number

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**Award Number** 68M00211142

Effective Period: 10/01/1999 \_ 09/30/2004

**ADMINISTRATION** Н 1 Р

**MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA** т 0

**ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA** С

Change Order Note: CHANGE ORDER #13

|                | Department     |                   |  |          | Bid Number | C/O Req#   |
|----------------|----------------|-------------------|--|----------|------------|------------|
| ADMINISTRATION |                |                   | 1  | MPA-277  | 2566       |            |
| tem            | Class-Item     | Bid#              | Requisition #  | <b>.</b> | Unit       | Unit Price |
|                | CHANGE ORDER   | R #13             |  |          |            |            |
|                |                |                   |  |          |            |            |
|                | CHANGE TO PO   | #68M00211142 DATE | D 9/20/99.   |          |            |            |
|                | TIPPING FEE FR |                   | LECT AN INCREASE IN THE<br>50.75/TON EFFECTIVE<br>YEAR 2005. |          |            |            |
|                |                |                   |  |          |            |            |
|                |                |                   |  |          |            |            |
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|                |                |                   |  |          |            |            |
|                |                |                   |  |          |            |            |

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|                                 | •             |  |  |  |  |
|---------------------------------|---------------|--|--|--|--|
| STATE PURCHASING AGENT/DESIGNEE |               |  |  |  |  |
|                                 |               |  |  |  |  |
|                                 |               |  |  |  |  |
| ACCOUNTING                      | DATE RELEASED |  |  |  |  |
|                                 |               |  |  |  |  |
|                                 |               |  |  |  |  |

EFFECTIVE PERIOD: 10/1/99 - 9/30/2004 (WITH 1 ANNUAL OPTION FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 7/1/2004 - AMENDMENT 13

### BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

|                   |                | FR              | REQUENCY OF P   | ICKUP - PER W   | <u>EEK</u>       |                  | PER N     | <u>MONTH</u> |
|-------------------|----------------|-----------------|-----------------|-----------------|------------------|------------------|-----------|--------------|
| SIZE CONTAINER    | #PICKUPS       | #PICKUPS        | #PICKUPS        | #PICKUPS        | #PICKUPS         | #PICKUPS         | #PICKUPS  | #PICKUPS     |
| (YARDS)           | 1 X WK         | 2 X WK          | 3 X WK          | 4 X WK          | 5 X WK           | 6 X WK           | 1 X MO.   | 2 X MO.      |
| 2 YD.             | \$69.90        | \$131.15        | \$195.66        | \$261.23        | \$325.74         | \$391.32         | \$22.29   | \$39.17      |
| 4 YD.             | \$106.27       | \$198.54        | \$273.47        | \$345.19        | \$406.09         | \$487.53         | \$32.69   | \$54.56      |
| 6 YD.             | \$140.51       | \$262.73        | \$362.11        | \$457.26        | \$538.34         | \$645.35         | \$39.84   | \$74.26      |
| 8 YD.             | \$168.26       | \$314.93        | \$434.56        | \$547.70        | \$645.72         | \$775.06         | \$45.91   | \$86.42      |
| 10 YD.            | \$192.77       | \$360.27        | \$498.34        | \$628.41        | \$741.19         | \$889.65         | \$52.00   | \$98.57      |
| 12 YD.            | \$211.86       | \$396.72        | \$548.06        | \$691.83        | \$817.54         | \$980.09         | \$58.06   | \$107.67     |
| 15 YD.            | \$ 538.27      | \$ 1,076.52     | \$ 1,614.78     | \$ 2,153.05     | \$ 2,691.31      | \$ 3,229.58      | \$ 124.32 | \$ 248.62    |
| 20 YD.            | \$ 538.27      | \$ 1,076.52     | \$ 1,614.78     | \$ 2,153.05     | \$ 2,691.31      | \$ 3,229.58      | \$ 124.32 | \$ 248.62    |
| 30 YD.            | \$ 538.27      | \$ 1,076.52     | \$ 1,614.78     | \$ 2,153.05     | \$ 2,691.31      | \$ 3,229.58      | \$ 124.32 | \$ 248.62    |
| COST FOR ADDITION | NAL PICKUP IF  | REQUESTED B     | Y THE AGENCY    |                 |                  |                  |           |              |
| BRISTOL COUNTY    | 2YD<br>\$21.39 | 4 YD<br>\$28.73 | 6 YD<br>\$38.24 | 8 YD<br>\$46.65 | 10 YD<br>\$53.99 | 12 YD<br>\$58.08 |           |              |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL LABOR, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE\*\* MUST BE ADDED FOR EACH MONTH.

EFFECTIVE PERIOD: 10/1/99 - 9/30/2004 (WITH 1 ANNUAL OPTION FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

**REVISED ATTACHMENT "A" - EFFECTIVE 7/1/2004 - AMENDMENT 13** 

# BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI

#### \*\* COST FOR OPEN ROLL-OFFS:

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.75 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.75 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.75 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.75 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE | \$164.14 | DISPOSAL PRICE PER TON | \$50.75 |
|-------------|----------------------|----------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE | \$216.18 | DISPOSAL PRICE PER TON | \$50.75 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$216.18 | DISPOSAL PRICE PER TON | \$50.75 |
| 42 CU. YARD | MONTHLY RENTAL PRICE | \$216.18 | DISPOSAL PRICE PER TON | \$50.75 |

#### \*\* COST FOR HAULING OF THE COMPACTOR:

#### MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

| # PICKUPS | # PICKUPS | # PICKUPS  | # PICKUPS  |  |
|-----------|-----------|------------|------------|--|
| 1 X WEEK  | 2 X WEEK  | 3 X WEEK   | 4 X WEEK   |  |
| \$383.81  | \$767.60  | \$1.151.42 | \$1,535,22 |  |

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL/DISPOSAL \$4.32 - RENTAL \$4.57 - DISPOSAL

EFFECTIVE PERIOD: 10/1/99 - 9/30/2004 (WITH 1 ANNUAL OPTION FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

**REVISED ATTACHMENT "A" EFFECTIVE 7/1/2004 - AMENDMENT 13** 

### PROVIDENCE COUNTY - Vendor - Waste Management Of RI

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

|                   |                | FREG            | QUENCY OF PIC   | CKUP - PER WE   | EEK              |                  | PER M    | <u>IONTH</u> |
|-------------------|----------------|-----------------|-----------------|-----------------|------------------|------------------|----------|--------------|
| SIZE CONTAINER    | #PICKUPS       | #PICKUPS        | #PICKUPS        | #PICKUPS        | #PICKUPS         | #PICKUPS         | #PICKUPS | #PICKUPS     |
| (YARDS)           | 1 X WK         | 2 X WK          | 3 X WK          | 4 X WK          | 5 X WK           | 6 X WK           | 1 X MO.  | 2 X MO.      |
| 2 YD.             | \$69.90        | \$131.15        | \$195.66        | \$261.23        | \$325.74         | \$391.32         | \$22.29  | \$39.17      |
| 4 YD.             | \$106.27       | \$198.54        | \$273.47        | \$345.19        | \$406.09         | \$487.53         | \$32.69  | \$54.56      |
| 6 YD.             | \$140.51       | \$262.73        | \$362.11        | \$457.26        | \$538.34         | \$645.35         | \$39.84  | \$74.26      |
| 8 YD.             | \$168.26       | \$314.93        | \$434.56        | \$547.70        | \$645.72         | \$775.06         | \$45.91  | \$86.42      |
| 10 YD.            | \$192.77       | \$360.27        | \$498.34        | \$628.41        | \$741.19         | \$889.65         | \$52.00  | \$98.57      |
| 12 YD.            | \$211.86       | \$396.72        | \$548.06        | \$691.83        | \$817.54         | \$980.09         | \$58.06  | \$107.67     |
| 15 YD.            | \$514.87       | \$1,029.07      | \$1,544.58      | \$2,059.44      | \$2,574.31       | \$3,089.15       | \$118.91 | \$237.81     |
| 20 YD.            | \$514.87       | \$1,029.07      | \$1,544.58      | \$2,059.44      | \$2,574.31       | \$3,089.15       | \$118.91 | \$237.81     |
| 30 YD.            | \$514.87       | \$1,029.07      | \$1,544.58      | \$2,059.44      | \$2,574.31       | \$3,089.15       | \$118.91 | \$237.81     |
| COST FOR ADDITION | NAL PICKUP IF  | REQUESTED I     | BY THE AGENC    | Y               |                  |                  |          |              |
| PROVIDENCE        | 2YD<br>\$21.39 | 4 YD<br>\$28.73 | 6 YD<br>\$38.24 | 8 YD<br>\$46.65 | 10 YD<br>\$53.99 | 12 YD<br>\$58.08 |          |              |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL <u>LABOR</u>, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE \*\* MUST BE ADDED FOR EACH MONTH.

EFFECTIVE PERIOD: 10/1/99 - 9/30/2004 (WITH 1 ANNUAL OPTION FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

**REVISED ATTACHMENT "A" EFFECTIVE 7/1/2004 - AMENDMENT 13** 

### PROVIDENCE COUNTY - Vendor - Waste Management Of RI

#### \*\* COST FOR OPEN ROLL-OFFS:

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.75 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.75 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.75 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.75 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE | \$162.14 | DISPOSAL PRICE PER TON | \$50.75 |
|-------------|----------------------|----------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE | \$216.19 | DISPOSAL PRICE PER TON | \$50.75 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$216.19 | DISPOSAL PRICE PER TON | \$50.75 |
| 42 CU. YARD | MONTHLY RENTAL PRICE | \$216.19 | DISPOSAL PRICE PER TON | \$50.75 |

#### \*\* COST FOR HAULING OF THE COMPACTOR:

#### MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

| # PICKUPS | # PICKUPS | # PICKUPS  | # PICKUPS  |  |
|-----------|-----------|------------|------------|--|
| 1 X WEEK  | 2 X WEEK  | 3 X WEEK   | 4 X WEEK   |  |
| \$383.81  | \$767.60  | \$1,151.42 | \$1,535.22 |  |

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL / DISPOSAL \$4.32 - RENTAL \$4.57 - DISPOSAL

# **Price Agreement Amendment**

TINEDE ISCANO

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

Page 1 of 1 Printed: 9/24/2003

WASTE MANAGEMENT RI INC
1610 PONTIAC AVE
CRANSTON RI 02920
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D
O
R

**REFUSE COLL & DISP SVC** 

Amendment Date: 09/23/2003 Original Award Date: 09/20/1999

Buyer: O'HARA, JOHN F
Phone #: (401) 222 - 2142 ext. 125
FOB: F.O.B., Destination

Terms: Net 30

Change Order Number

12 Award Number 68M00211142

Effective Period: 10/01/1999 \_ 09/30/2004

S ADMINISTRATION
H MASTER PRICE AGREEMENT
I RELEASE AGAINST RI MPA

I P T O > 0 - c

ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

Change Order Note: CHANGE ORDER #12

| Department     |                 |                   |  |      | Bid Number | C/O Req#   |
|----------------|-----------------|-------------------|--|------|------------|------------|
| ADMINISTRATION |                 | N                 | MPA-277  | 2566 |            |            |
| tem            | Class-Item      | Bid #             | Requisition #                                  |      | Unit       | Unit Price |
|                | CHANGE ORDER    | #12               |  |      |            |            |
|                | CHANGE TO PO #  | #68M00211142 DATE | D 9/20/99.                                     |      |            |            |
|                | THE EFFECTIVE F | PERIOD HAS BEEN E | EXTENDED TO 9/30/04.                           |      |            |            |
|                |                 | T PRICING WITHOUT | GREED TO CONTINUATION<br>FANY FURTHER INCREASE |      |            |            |
|                |                 |                   |  |      |            |            |
|                |                 |                   |  |      |            |            |
|                |                 |                   |  |      |            |            |
|                |                 |                   |  |      |            |            |
|                |                 |                   |  |      |            |            |
|                |                 |                   |  |      |            |            |
|                |                 |                   |  |      |            |            |
|                |                 |                   |  |      |            |            |

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us.

Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

| STATE PURCHA | STATE PURCHASING AGENT/DESIGNEE |  |  |  |  |
|--------------|---------------------------------|--|--|--|--|
|              |                                 |  |  |  |  |
| ACCOUNTING   | DATE RELEASED                   |  |  |  |  |
|              |                                 |  |  |  |  |

#### Page 1 of 1 Printed: 9/24/2002

# **Price Agreement Amendment**



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

REFUSE COLL & DISP SVC Amendment Date: 09/19/2002

Original Award Date: 09/20/1999

Buyer: O'HARA, JOHN F Phone #: (401) 222 - 2142 ext 12

FOB: F.O.B., Destination

C

Terms: Net 30

Change Order Number

11 Award Number 68M00211142

Effective Period:

10/01/1999 \_ 09/30/2003

ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

WASTE MANAGEMENT RI INC

1610 PONTIAC AVE

**CRANSTON RI 02920** 

N

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ADMINISTRATION
N MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

Change Order Note: CHANGE ORDER #11

|                | Department                                       |   |   |                                       |      | Bid Number | C/O Req#   |
|----------------|--|---|---|---------------------------------------|------|------------|------------|
| ADMINISTRATION |  |   | MPA-277   | •                                     | 2566 |            |            |
| Item           | Class-Item                                       | Bid#                                      | Requisition #   | · · · · · · · · · · · · · · · · · · · |      | Unit       | Unit Price |
|                | CHANGE ORDEF                                     | ₹ #11                                     |   |                                       |      |            |            |
|                | CHANGE TO PO                                     | #68M00211142 DATE                         | D 09/20/99.   | •                                     |      |            |            |
|                | THE EFFECTIVE                                    | PERIOD HAS BEEN                           | MODIFIED:   |                                       |      |            |            |
|                | FROM: 10/1/99 -<br>TO: 10/1/99 -                 |   |   |                                       |      |            |            |
|                | HAS BEEN MODI                                    | FIED. THE PRICES HIS AMENDMENT AR         | RED BY THIS AGREEMENT<br>AUTHORIZED AS OF THE<br>E AS REFLECTED IN THE  |                                       |      |            |            |
|                | SPECIFICATIONS OR DECREASE 1                     | S, WHICH PROVIDE F<br>TO PRICES AT TIME ( | CCORDANCE WITH BID<br>FOR AN ANNUAL INCREASE<br>OF THE CONTRACT<br>ER PRICE INDEX (CPI).                                |                                       |      |            |            |
|                | REFLECT A 1.3%<br>NEW PRICE SCH<br>PRICE COMPRIS | INCREASE IN THE C<br>IEDULE, THE PORTIC   | PERIOD, 10/1/02 TO 9/30/03,<br>CPI. IN CALCULATING THE<br>ON OF THE OLD CONTRACT<br>FEE WAS NOT ADJUSTED<br>IN THE CPI. |                                       |      |            |            |
|                |  |   |   |                                       |      |            |            |
|                |  |   |   |                                       |      |            |            |
|                |  |   |   |                                       | ,    | 1          |            |

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us.

Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

| STATE PURCHAS | ING AGENT/DESIGNEE |
|---------------|--------------------|
| I te Phen     | Me Vicira          |
| ACCOUNTING    | DATE RELEASED      |
|               |                    |

EFFECTIVE PERIOD: 10/1/99 - 9/30/2003 (WITH 1 ANNUAL OPTION FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" EFFECTIVE 10/1/2002 - AMENDMENT 11

### PROVIDENCE COUNTY - Vendor - Waste Management Of RI

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

|                   |               | FREC        | QUENCY OF PI | CKUP - PER W | <u>EEK</u> |            | PER M    | <u>IONTH</u> |
|-------------------|---------------|-------------|--------------|--------------|------------|------------|----------|--------------|
| SIZE CONTAINER    | #PICKUPS      | #PICKUPS    | #PICKUPS     | #PICKUPS     | #PICKUPS   | #PICKUPS   | #PICKUPS | #PICKUPS     |
| (YARDS)           | 1 X WK        | 2 X WK      | 3 X WK       | 4 X WK       | 5 X WK     | 6 X WK     | 1 X MO.  | 2 X MO.      |
|                   |               |             | . *          |              |            |            |          |              |
| 2 YD              | \$69.49       | \$130.34    | \$194.44     | \$259.61     | \$323.71   | \$388.88   | \$22.20  | \$38.98      |
| 4 YD              | \$105.46      | \$196.92    | \$271.03     | \$341.94     | \$402.03   | \$482.66   | \$32.50  | \$54.18      |
| 6 YD.             | \$139.29      | \$260.29    | \$358.46     | \$452.39     | \$532.25   | \$638.04   | \$39.56  | \$73.70      |
| 8 YD.             | \$166.64      | \$311.68    | \$429.69     | \$541.20     | \$637.60   | \$765.32   | \$45.53  | \$85.67      |
| 10 YD.            | \$190.74      | \$356.21    | \$492.25     | \$620.29     | \$731.04   | \$877.47   | \$51.53  | \$97.63      |
| 12 YD.            | \$209.42      | \$391.85    | \$540.75     | \$682.09     | \$805.06   | \$965.48   | \$57.50  | \$106.54     |
| 15 YD.            | \$514.87      | \$1,029.07  | \$1,544.58   | \$2,059.44   | \$2,574.31 | \$3,089.15 | \$118.91 | \$237.81     |
| 20 YD.            | \$514.87      | \$1,029.07  | \$1,544.58   | \$2,059.44   | \$2,574.31 | \$3,089.15 | \$118.91 | \$237.81     |
| 30 YD.            | \$514.87      | \$1,029.07  | \$1,544.58   | \$2,059.44   | \$2,574.31 | \$3,089.15 | \$118.91 | \$237.81     |
| COST FOR ADDITION | NAL PICKUP IF | REQUESTED E | BY THE AGENC | Y            |            |            |          |              |
| PROVIDENCE        | 2YD           | 4 YD        | 6 YD         | 8 YD         | 10 YD      | 12 YD      |          |              |
|                   | \$21.30       | \$28.54     | \$37.96      | \$46.27      | \$53.52    | \$57.52    |          |              |
|                   |               |             |              |              |            |            |          |              |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL <u>LABOR</u>, EQUIPMENT, PICKUP, RENTAL AND <u>DISPOSAL</u> OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE \*\* MUST BE ADDED FOR EACH MONTH.

<sup>\*\*</sup> COST FOR OPEN ROLL-OFFS:

EFFECTIVE PERIOD: 10/1/99 - 9/30/2003 (WITH 1 ANNUAL OPTION FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" EFFECTIVE 10/1/2002 - AMENDMENT 11

### PROVIDENCE COUNTY - Vendor - Waste Management Of RI

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.00 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.00 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.00 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE | \$162.14 | DISPOSAL PRICE PER TON | \$50.00 |
|-------------|----------------------|----------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE | \$216.19 | DISPOSAL PRICE PER TON | \$50.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$216.19 | DISPOSAL PRICE PER TON | \$50.00 |
| 42 CU. YARD | MONTHLY RENTAL PRICE | \$216.19 | DISPOSAL PRICE PER TON | \$50.00 |

#### \*\* COST FOR HAULING OF THE COMPACTOR:

#### MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

| # PICKUPS<br>1 X WEEK |          |            | # PICKUPS<br>4 X WEEK |  |
|-----------------------|----------|------------|-----------------------|--|
| \$383.81              | \$767.60 | \$1,151.42 | \$1,535.22            |  |

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL / DISPOSAL \$4.32 - RENTAL \$4.50 - DISPOSAL

EFFECTIVE PERIOD: 10/1/99 - 9/30/2003 (WITH 1 ANNUAL OPTION FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2002 - AMENDMENT 11

### BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

|                   |                | FRE             | EQUENCY OF PI   | CKUP - PER W    | <u>EEK</u>       |                  | PER M          | <u>IONTH</u>  |
|-------------------|----------------|-----------------|-----------------|-----------------|------------------|------------------|----------------|---------------|
| SIZE CONTAINER    | #PICKUPS       | #PICKUPS        | #PICKUPS        | #PICKUPS        | #PICKUPS         | #PICKUPS         | #PICKUPS       | #PICKUPS      |
| (YARDS)           | 1 X WK         | 2 X WK          | 3 X WK          | 4 X WK          | 5 X WK           | 6 X WK           | 1 X MO.        | 2 X MO.       |
| 0.1/D             | CCO 40         | <b>#420.24</b>  | #<br>#404.44    | <b>4050.04</b>  | <b>#</b> 200 74  | <b>#200.00</b>   | <b>#</b> 22.20 | <b>#20.00</b> |
| 2 YD.             | \$69.49        | \$130.34        | \$194.44        | \$259.61        | \$323.71         | \$388.88         | \$22.20        | \$38.98       |
| 4 YD.             | \$105.46       | \$196.92        | \$271.03        | \$341.94        | \$402.03         | \$482.66         | \$32.50        | \$54.18       |
| 6 YD.             | \$139.29       | \$260.29        | \$358.46        | \$452.39        | \$532.25         | \$638.04         | \$39.56        | \$73.70       |
| 8 YD.             | \$166.64       | \$311.68        | \$429.69        | \$541.20        | \$637.60         | \$765.32         | \$45.53        | \$85.67       |
| 10 YD.            | \$190.74       | \$356.21        | \$492.25        | \$620.29        | \$731.04         | \$877.47         | \$51.53        | \$97.63       |
| 12 YD.            | \$209.42       | \$391.85        | \$540.75        | \$682.09        | \$805.06         | \$965.48         | \$57.50        | \$106.54      |
| 15 YD.            | \$ 538.27      | \$ 1,076.52     | \$ 1,614.78     | \$ 2,153.05     | \$2,691.31       | \$ 3,229.58      | \$ 124.32      | \$ 248.62     |
| 20 YD.            | \$ 538.27      | \$1,076.52      | \$ 1,614.78     | \$2,153.05      | \$2,691.31       | \$3,229.58       | \$ 124.32      | \$ 248.62     |
| 30 YD.            | \$ 538.27      | \$1,076.52      | \$ 1,614.78     | \$2,153.05      | \$2,691.31       | \$3,229.58       | \$ 124.32      | \$ 248.62     |
| COST FOR ADDITION | NAL PICKUP II  | F REQUESTED     | BY THE AGENC    | Y               |                  |                  |                |               |
| BRISTOL COUNTY    | 2YD<br>\$21.30 | 4 YD<br>\$28.54 | 6 YD<br>\$37.96 | 8 YD<br>\$46.27 | 10 YD<br>\$53.52 | 12 YD<br>\$57.52 |                |               |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL LABOR, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE\*\* MUST BE ADDED FOR EACH MONTH.

EFFECTIVE PERIOD: 10/1/99 - 9/30/2003 (WITH 1 ANNUAL OPTION FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2002 - AMENDMENT 11

### BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI

#### \*\* COST FOR OPEN ROLL-OFFS:

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.00 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.00 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$43.24 | DISPOSAL PRICE PER TON | \$50.00 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE | \$164.14 | DISPOSAL PRICE PER TON | \$50.00 |
|-------------|----------------------|----------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE | \$216.18 | DISPOSAL PRICE PER TON | \$50.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$216.18 | DISPOSAL PRICE PER TON | \$50.00 |
| 42 CU. YARD | MONTHLY RENTAL PRICE | \$216.18 | DISPOSAL PRICE PER TON | \$50.00 |

#### \*\* COST FOR HAULING OF THE COMPACTOR:

#### MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

| <br> | # PICKUPS<br>3 X WEEK |  |
|------|-----------------------|--|
|      |                       |  |

\$383.81 \$767.60 \$1,151.42 \$1,535.22

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL/DISPOSAL \$4.32 - RENTAL \$4.50 - DISPOSAL

# **Price Agreement Amendment**



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

Page 1 of 1 Printed: 7/23/2002

WASTE MANAGEMENT RI INC
1610 PONTIAC AVE
CRANSTON RI 02920

D
O
R

REFUSE COLL & DISP SVC

Amendment Date: 07/23/2002 Original Award Date: 09/20/1999

Buyer: O'HARA, JOHN F
Phone #: (401) 222 - 2142 ext. 125
FOB: F.O.B., Destination

Terms: Net 30

Change Order Number

10

Award Number **68M00211142** 

Effective Period: 10/01/1999 - 09/30/2002

ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

P T O ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

Change Order Note: CHANGE ORDER #10

| Department     |                 |                   |  |         | Bid Number | C/O Req#   |
|----------------|-----------------|-------------------|--|---------|------------|------------|
| ADMINISTRATION |                 |                   | 1  | MPA-277 | 2566       |            |
| ltem           | Class-Item      | Bid #             | Requisition #  |         | Unit       | Unit Price |
|                | CHANGE ORDER #  | #10               |  |         |            |            |
|                | CHANGE TO PO #  | #68M00211142 DATE | O 9/20/99.   |         |            |            |
|                | TIPPING FEE FRO |                   | CT AN INCREASE IN THE<br>1.00/TON EFFECTIVE JULY 1,<br>1003. |         |            |            |
|                |                 |                   |  |         |            |            |
|                |                 |                   |  |         |            |            |
|                |                 |                   |  |         |            |            |
|                |                 |                   |  |         |            |            |

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

| STATE PURCHASING AGENT/DESIGNEE |  |  |  |  |
|---------------------------------|--|--|--|--|
|                                 |  |  |  |  |
|                                 |  |  |  |  |
| DATE RELEASED                   |  |  |  |  |
|                                 |  |  |  |  |
|                                 |  |  |  |  |

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" EFFECTIVE 7/1/2002 - AMENDMENT 10

### PROVIDENCE COUNTY - Vendor - Waste Management Of RI

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

| FREQUENCY OF PICKUP - PER WEEK                        |                |                 |                 | PER M           | <u>IONTH</u>     |                  |          |          |
|---|----------------|-----------------|-----------------|-----------------|------------------|------------------|----------|----------|
| SIZE CONTAINER  | #PICKUPS       | #PICKUPS        | #PICKUPS        | #PICKUPS        | #PICKUPS         | #PICKUPS         | #PICKUPS | #PICKUPS |
| (YARDS)   | 1 X WK         | 2 X WK          | 3 X WK          | 4 X WK          | 5 X WK           | 6 X WK           | 1 X MO.  | 2 X MO.  |
| 2 YD  | \$68.95        | \$129.36        | \$192.99        | \$257.67        | \$321.29         | \$385.97         | \$22.00  | \$38.64  |
| 4 YD  | \$104.81       | \$195.78        | \$269.64        | \$340.33        | \$400.34         | \$480.63         | \$32.24  | \$53.81  |
| 6 YD.   | \$138.55       | \$259.03        | \$356.99        | \$450.75        | \$530.63         | \$636.10         | \$39.29  | \$73.24  |
| 8 YD.   | \$165.90       | \$310.46        | \$428.34        | \$539.81        | \$636.36         | \$763.83         | \$45.27  | \$85.21  |
| 10 YD.  | \$190.03       | \$355.11        | \$491.14        | \$619.28        | \$730.34         | \$876.63         | \$51.27  | \$97.18  |
| 12 YD.  | \$208.82       | \$390.99        | \$540.06        | \$681.67        | \$805.06         | \$965.48         | \$57.24  | \$106.14 |
| 15 YD.  | \$508.26       | \$1,015.86      | \$1,524.76      | \$2,033.01      | \$2,541.27       | \$3,049.51       | \$117.38 | \$234.76 |
| 20 YD.  | \$508.26       | \$1,015.86      | \$1,524.76      | \$2,033.01      | \$2,541.27       | \$3,049.51       | \$117.38 | \$234.76 |
| 30 YD.  | \$508.26       | \$1,015.86      | \$1,524.76      | \$2,033.01      | \$2,541.27       | \$3,049.51       | \$117.38 | \$234.76 |
| COST FOR ADDITIONAL PICKUP IF REQUESTED BY THE AGENCY |                |                 |                 |                 |                  |                  |          |          |
| PROVIDENCE  | 2YD<br>\$21.11 | 4 YD<br>\$28.33 | 6 YD<br>\$37.71 | 8 YD<br>\$46.00 | 10 YD<br>\$53.23 | 12 YD<br>\$57.26 |          |          |
|   |                |                 |                 |                 |                  |                  |          |          |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL <u>LABOR</u>, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE \*\* MUST BE ADDED FOR EACH MONTH.

<sup>\*\*</sup> COST FOR OPEN ROLL-OFFS:

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" EFFECTIVE 7/1/2002 - AMENDMENT 10

# PROVIDENCE COUNTY - Vendor - Waste Management Of RI

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$50.00 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$50.00 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$50.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$50.00 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE | \$160.06 | DISPOSAL PRICE PER TON | \$50.00 |
|-------------|----------------------|----------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE | \$213.42 | DISPOSAL PRICE PER TON | \$50.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$213.42 | DISPOSAL PRICE PER TON | \$50.00 |
| 42 CU. YARD | MONTHLY RENTAL PRICE | \$213.42 | DISPOSAL PRICE PER TON | \$50.00 |

<sup>\*\*</sup> COST FOR HAULING OF THE COMPACTOR:

MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

# PICKUPS # PICKUPS # PICKUPS 1 X WEEK 2 X WEEK 3 X WEEK 4 X WEEK

\$378.88 \$757.75 \$1,136.64 \$1,515.52

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL / DISPOSAL \$4.26 - RENTAL \$4.23 - DISPOSAL

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 7/1/2002 - AMENDMENT 10

### **BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI**

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

| FREQUENCY OF PICKUP - PER WEEK                        |                |                 |                 |                 | PER M            | <u>IONTH</u>     |           |           |
|---|----------------|-----------------|-----------------|-----------------|------------------|------------------|-----------|-----------|
| SIZE CONTAINER  | #PICKUPS       | #PICKUPS        | #PICKUPS        | #PICKUPS        | #PICKUPS         | #PICKUPS         | #PICKUPS  | #PICKUPS  |
| (YARDS)   | 1 X WK         | 2 X WK          | 3 X WK          | 4 X WK          | 5 X WK           | 6 X WK           | 1 X MO.   | 2 X MO.   |
| 2 YD.   | \$68.95        | \$129.36        | \$192.99        | \$257.67        | \$321.29         | \$385.97         | \$22.00   | \$38.64   |
| 4 YD.   | \$104.81       | \$195.78        | \$269.64        | \$340.33        | \$400.34         | \$480.63         | \$32.24   | \$53.81   |
| 6 YD.   | \$138.55       | \$259.03        | \$356.99        | \$450.75        | \$530.63         | \$636.10         | \$39.29   | \$73.24   |
| 8 YD.   | \$165.90       | \$310.46        | \$428.34        | \$539.81        | \$636.36         | \$763.83         | \$45.27   | \$85.21   |
| 10 YD.  | \$190.03       | \$355.11        | \$491.14        | \$619.28        | \$730.34         | \$876.63         | \$51.27   | \$97.18   |
| 12 YD.  | \$208.82       | \$390.99        | \$540.06        | \$681.67        | \$805.06         | \$965.48         | \$57.24   | \$106.14  |
| 15 YD.  | \$ 531.36      | \$1,062.70      | \$ 1,594.06     | \$ 2,125.42     | \$ 2,656.77      | \$3,188.13       | \$ 122.72 | \$ 245.43 |
| 20 YD.  | \$ 531.36      | \$1,062.70      | \$ 1,594.06     | \$2,125.42      | \$ 2,656.77      | \$3,188.13       | \$ 122.72 | \$ 245.43 |
| 30 YD.  | \$ 531.36      | \$1,062.70      | \$ 1,594.06     | \$ 2,125.42     | \$ 2,656.77      | \$3,188.13       | \$ 122.72 | \$ 245.43 |
| COST FOR ADDITIONAL PICKUP IF REQUESTED BY THE AGENCY |                |                 |                 |                 |                  |                  |           |           |
| BRISTOL COUNTY  | 2YD<br>\$21.11 | 4 YD<br>\$28.33 | 6 YD<br>\$37.71 | 8 YD<br>\$46.00 | 10 YD<br>\$53.23 | 12 YD<br>\$57.26 |           |           |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL LABOR, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE\*\* MUST BE ADDED FOR EACH MONTH.

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 7/1/2002 - AMENDMENT 10

### BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI

#### \*\* COST FOR OPEN ROLL-OFFS:

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$50.00 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$50.00 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$50.00 |
| 30 CU.YARD  | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$50.00 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE \$160.06 | DISPOSAL PRICE PER TON | \$50.00 |
|-------------|-------------------------------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE \$213.42 | DISPOSAL PRICE PER TON | \$50.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE \$213.42 | DISPOSAL PRICE PER TON | \$50.00 |
| 42 CU. YARD | MONTHLY RENTAL PRICE \$213.42 | DISPOSAL PRICE PER TON | \$50.00 |

#### \*\* COST FOR HAULING OF THE COMPACTOR:

#### MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

|          | # PICKUPS<br>2 X WEEK | # PICKUPS<br>3 X WEEK | # PICKUPS<br>4 X WEEK |  |
|----------|-----------------------|-----------------------|-----------------------|--|
| \$378.88 | \$757.75              | \$1,136.64            | \$1,515.52            |  |

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL/DISPOSAL \$4.26 - RENTAL \$4.23 - DISPOSAL

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS PRICE AGREEMENT AMENDMENT

**EFFECTIVE DATE OF AMENDMENT: 12/1/01** 

MPA #277 AMENDMENT NUMBER: 9

CURRENT AGREEMENT PERIOD: 10/1/99 to 9/30/02 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

COMMODITY/SERVICE DESCRIPTION: REFUSE COLLECTION & DISPOSAL SERVICES

BUYER: JOHN F. O'HARA II/act Telephone No. (401) 222-2142 ext. 125

APPROVED FOR THE STATE OF RHODE ISLAND: Stephen A. Vieira

**Administrator, Purchasing Systems** 

| BILLING       | VENDOR(S) |             |
|---------------|-----------|-------------|
| REFERENCE NO. | ADDRESS   | TELEPHONE   |
| TELL LITER TO | IDDICEOU  | TEEE ITO LE |

#### **ALL VENDORS**

<u>This is a notice of award amendment, not an order</u>. The Price Agreement named above is hereby amended and/or modified as follows:

The list of items covered and/or pricing for the items covered by the agreement has been modified. The items and/or prices authorized as of the date of the issuance of this amendment.

#### THE FOLLOWING INFORMATION PERTAINS TO THE COMMUNITY COLLEGE OF RHODE ISLAND ONLY!

PO #68M00211143 BROWNING FERRIS INC. OF MA 1080 AIRPORT ROAD FALL RIVER, MA 02720

ADD THE FOLLOWING ITEM:

35 YARD SELF-CONTAINED COMPACTOR THRU 9/30/04.

SERVICE: ON CALL

MONTHLY RENTAL: \$300.00 DISPOSAL PRICE PER TON: \$47.00

COST FOR HAULING: \$175.00 (DUMP AND RETURN)

PAAMND3 (6/20/00) Page 1 of 1

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS PRICE AGREEMENT AMENDMENT

EFFECTIVE DATE OF AMENDMENT: 10/1/01

MPA #277-1-2566 APA# AMENDMENT NUMBER: 8

CURRENT AGREEMENT PERIOD: 10/1/99 to 9/30/01

COMMODITY/SERVICE DESCRIPTION: REFUSE COLLECTION & DISPOSAL SERVICES

BUYER: JOHN F. O'HARA II/act Telephone No. (401) 222-2142 ext. 125

APPROVED FOR THE STATE OF RHODE ISLAND: Stephen A. Vieira

**Administrator, Purchasing Systems** 

BILLING VENDOR(S)

REFERENCE NO.ADDRESS TELEPHONE

#### ALL VENDORS

**This is a notice of award amendment, not an order**. The Price Agreement named above is hereby amended and/or modified as follows:

[X] The agreement period has been modified FROM: 10/1/99 to 9/30/01 TO: 10/1/99 to 9/30/02

[X] The list of items covered and/or pricing for the items covered by the agreement has been modified. The items and/or prices authorized as of the date of the issuance of this amendment are as reflected in **Revised Attachment "A"** – Pricing, attached hereto.

Prices have been adjusted in accordance with bid specifications, which provide for an annual increase or decrease to prices at time of contract renewal based on the Consumer Price Index (CPI).

Prices for this new contract period 10/1/01 to 9/30/02 reflect a 3.5% increase in the CPI. In calculating the new price schedule, the portion of the old contract price comprised of the tipping fee <u>was not</u> adjusted upwards by the 3.5% increase in the CPI. The revised Price Schedule includes a \$2.00 per ton increase in the tip fee from \$45.00/ton to \$47.00/ton for fiscal year 2002.

# [ X ] THE FOLLOWING INFORMATION PERTAINS TO THE COMMUNITY COLLEGE OF RHODE ISLAND $\underline{\mathit{ONLY}}.$

277-1-2566-1 041-25-4350 BROWNING FERRIS, INC. OF MA 1080 AIRPORT ROAD FALL RIVER, MA 02720

DUE TO THE LOCATION OF THE CONTAINERS AND THE REQUIREMENTS OF CCRI'S WARWICK LOCATION, LISTED BELOW IS THE PRICING:

#### **CANS PLACED OUTSIDE BY CCRI:**

| 5-2 YARD COMPACTED CANS PICKED UP 5 X WEEK   | \$3321.47 PER MONTH |
|--|---------------------|
| 2-2 YARD LOOSE TRASH CANS PICKED UP 5 X WEEK | \$ 588.59 PER MONTH |
| 3-2 YARD LOOSE TRASH CANS PICKED UP 1 X WEEK | \$ 198.78 PER MONTH |

#### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS PRICE AGREEMENT AMENDMENT

EFFECTIVE DATE OF AMENDMENT: 10/1/01

MPA #277-1-2566 APA# AMENDMENT NUMBER: 8

CURRENT AGREEMENT PERIOD: 10/1/99 to 9/30/01

2-2 YARD FOR CARDBOARD PICKED UP 2 X WEEK 2-2 YARD FOR CARDBOARD PICKED UP 2 X WEEK \$ 101.38 PER MONTH 7-95 GALLON FOR OFFICE PAPER PICKED UP 2 X WEEK \$ 101.38 PER MONTH

\$ 101.38 PER MONTH

PUSH OUT BY BFI ADDITIONAL \$907.02 PER MONTH.

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" EFFECTIVE 10/1/2001 - AMENDMENT 8

### PROVIDENCE COUNTY - Vendor - Waste Management Of RI

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

|   |                |                 | QUENCY OF PI    |                 |                  |                  |           | <u>IONTH</u> |
|---|----------------|-----------------|-----------------|-----------------|------------------|------------------|-----------|--------------|
| SIZE CONTAINER  | #PICKUPS       | #PICKUPS        | #PICKUPS        | #PICKUPS        | #PICKUPS         | #PICKUPS         | #PICKUPS  | #PICKUPS     |
| (YARDS)   | 1 X WK         | 2 X WK          | 3 X WK          | 4 X WK          | 5 X WK           | 6 X WK           | 1 X MO.   | 2 X MO.      |
| 2 YD  | \$ 67.33       | \$ 126.11       | \$ 188.12       | \$ 251.17       | \$ 313.17        | \$ 376.23        | \$ 21.61  | \$ 37.89     |
| 4 YD  | \$ 101.57      | \$ 189.28       | \$ 259.90       | \$ 327.34       | \$ 384.10        | \$ 461.14        | \$ 31.49  | \$ 52.31     |
| 6 YD.   | \$ 133.69      | \$ 249.29       | \$ 342.38       | \$ 431.26       | \$ 506.27        | \$ 606.87        | \$ 38.16  | \$ 70.99     |
| 8 YD.   | \$ 159.40      | \$ 297.47       | \$ 408.85       | \$ 513.83       | \$ 603.88        | \$ 724.86        | \$ 43.77  | \$ 82.21     |
| 10 YD.  | \$ 181.91      | \$ 338.87       | \$ 466.78       | \$ 586.80       | \$ 689.75        | \$ 827.92        | \$ 49.39  | \$ 93.43     |
| 12 YD.  | \$ 199.08      | \$ 371.50       | \$ 510.83       | \$ 642.70       | \$ 756.35        | \$ 907.02        | \$ 54.99  | \$ 104.64    |
| 15 YD.  | \$ 508.26      | \$1,015.86      | \$1,524.76      | \$ 2,033.01     | \$ 2,541.27      | \$3,049.51       | \$ 117.38 | \$ 234.76    |
| 20 YD.  | \$ 508.26      | \$1,015.86      | \$1,524.76      | \$ 2,033.01     | \$ 2,541.27      | \$3,049.51       | \$ 117.38 | \$ 234.76    |
| 30 YD.  | \$ 508.26      | \$1,015.86      | \$1,524.76      | \$ 2,033.01     | \$ 2,541.27      | \$3,049.51       | \$ 117.38 | \$ 234.76    |
| COST FOR ADDITIONAL PICKUP IF REQUESTED BY THE AGENCY |                |                 |                 |                 |                  |                  |           |              |
| PROVIDENCE  | 2YD<br>\$20.73 | 4 YD<br>\$27.58 | 6 YD<br>\$36.58 | 8 YD<br>\$44.50 | 10 YD<br>\$51.35 | 12 YD<br>\$55.01 |           |              |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL LABOR, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE \*\* MUST BE ADDED FOR EACH MONTH.

<sup>\*\*</sup> COST FOR OPEN ROLL-OFFS:

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" EFFECTIVE 10/1/2001 - AMENDMENT 8

### PROVIDENCE COUNTY - Vendor - Waste Management Of RI

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$47.00 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$47.00 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE | \$160.06 | DISPOSAL PRICE PER TON | \$47.00 |
|-------------|----------------------|----------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE | \$213.42 | DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$213.42 | DISPOSAL PRICE PER TON | \$47.00 |
| 42 CU. YARD | MONTHLY RENTAL PRICE | \$213.42 | DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR HAULING OF THE COMPACTOR:

MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

| # PICKUPS | # PICKUPS | # PICKUPS | # PICKUPS |
|-----------|-----------|-----------|-----------|
| 1 X WEEK  | 2 X WEEK  | 3 X WEEK  | 4 X WEEK  |

\$378.88 \$757.75 \$1,136.64 \$1,515.52

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL / DISPOSAL \$4.26 - RENTAL \$3.98 - DISPOSAL

BLANKET REQUIREMENT:10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 at 10:00 AM

REVISED ATTACHMENT "A"- EFFECTIVE 10/1/2001 - AMENDMENT 8

### WASHINGTON COUNTY - VENDOR - BROWNING FERRIS, INC. OF MA

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

| FREQUENCY OF PICKUP - PER WEEK |           |            |             |             | PER N       | <u>IONTH</u> |           |           |
|--------------------------------|-----------|------------|-------------|-------------|-------------|--------------|-----------|-----------|
| SIZE CONTAINER                 | #PICKUPS  | #PICKUPS   | #PICKUPS    | #PICKUPS    | #PICKUPS    | #PICKUPS     | #PICKUPS  | #PICKUPS  |
| (YARDS)                        | 1 X WK    | 2 X WK     | 3 X WK      | 4 X WK      | 5 X WK      | 6 X WK       | 1 X MO.   | 2 X MO.   |
| 2 YD                           | \$ 66.26  | \$ 123.98  | \$ 182.78   | \$ 240.50   | \$ 299.29   | \$ 357.02    | \$ 31.21  | \$ 38.96  |
| 4 YD                           | \$ 102.64 | \$ 193.55  | \$ 284.45   | \$ 376.43   | \$ 467.33   | \$ 559.31    | \$ 36.82  | \$ 58.71  |
| 6 YD.                          | \$ 135.83 | \$ 253.51  | \$ 374.40   | \$ 495.29   | \$ 615.11   | \$ 735.98    | \$ 42.44  | \$ 77.39  |
| 8 YD.                          | \$ 174.34 | \$ 317.74  | \$ 465.40   | \$ 616.27   | \$ 762.87   | \$ 912.68    | \$ 49.10  | \$ 91.81  |
| 10 YD.                         | \$ 204.32 | \$ 379.83  | \$ 553.21   | \$ 730.86   | \$ 909.57   | \$ 1,088.28  | \$ 55.78  | \$ 103.04 |
| 12 YD.                         | \$ 554.88 | \$1,108.70 | \$ 1,662.52 | \$ 2,217.40 | \$ 2,772.28 | \$3,327.17   | \$ 126.98 | \$ 253.97 |
| 15 YD.                         | \$ 554.88 | \$1,108.70 | \$1,662.52  | \$2,217.40  | \$2,772.28  | \$3,327.17   | \$ 126.98 | \$ 253.97 |
| 20 YD.                         | \$ 554.88 | \$1,108.70 | \$1,662.52  | \$2,217.40  | \$2,772.28  | \$3,327.17   | \$ 126.98 | \$ 253.97 |
| 30 YD.                         | \$ 554.88 | \$1,108.70 | \$ 1,662.52 | \$ 2,217.40 | \$2,772.28  | \$3,327.17   | \$ 126.98 | \$ 253.97 |

#### COST FOR ADDITIONAL PICKUP IF REQUESTED BY THE AGENCY

| WASHINGTON CTY | 2YD     | 4 YD    | 6 YD    | 8 YD    | 10 YD   |
|----------------|---------|---------|---------|---------|---------|
|                | \$31.40 | \$37.19 | \$44.05 | \$56.24 | \$62.02 |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD. INCLUDES ALL LABOR, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 12 YD., 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE \*\* MUST BE ADDED FOR EACH MONTH.

<sup>277</sup>a8b.XLS

BLANKET REQUIREMENT:10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 at 10:00 AM

**REVISED ATTACHMENT "A"- EFFECTIVE 10/1/2001 - AMENDMENT 8** 

### WASHINGTON COUNTY - VENDOR - BROWNING FERRIS, INC. OF MA

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE \$24 | 40.10 DISPOSAL PRICE PER TON | \$47.00 |
|-------------|---------------------------|------------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE \$29 | 93.45 DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE \$34 | 46.81 DISPOSAL PRICE PER TON | \$47.00 |
| 42 CU. YARD | MONTHLY RENTAL PRICE \$34 | 46.81 DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL/DISPOSAL \$5.34-RENTAL \$16.91-PICKUP

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2001 - AMENDMENT 8

# KENT COUNTY - VENDOR - BROWNING FERRIS, INC. OF MA MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

| FREQUENCY OF PICKUP - PER WEEK |                 |             |              |            | PER M      | <u>IONTH</u> |          |           |
|--------------------------------|-----------------|-------------|--------------|------------|------------|--------------|----------|-----------|
| SIZE CONTAINER                 | #PICKUPS        | #PICKUPS    | #PICKUPS     | #PICKUPS   | #PICKUPS   | #PICKUPS     | #PICKUPS | #PICKUPS  |
| (YARDS)                        | 1 X WK          | 2 X WK      | 3 X WK       | 4 X WK     | 5 X WK     | 6 X WK       | 1 X MO.  | 2 X MO.   |
| 2 YD.                          | \$66.26         | \$123.98    | \$182.78     | \$240.50   | \$299.29   | \$357.02     | \$31.21  | \$ 38.96  |
| 4 YD.                          | \$102.64        | \$193.55    | \$284.45     | \$376.42   | \$467.33   | \$559.31     | \$36.82  | \$ 58.71  |
| 6 YD.                          | \$135.83        | \$253.51    | \$373.40     | \$495.28   | \$615.11   | \$735.98     | \$42.44  | \$ 77.39  |
| 8 YD.                          | \$174.34        | \$317.74    | \$465.40     | \$616.27   | \$762.87   | \$912.68     | \$49.10  | \$ 91.81  |
| 10 YD.                         | \$204.32        | \$379.83    | \$553.21     | \$730.86   | \$909.57   | \$1,088.28   | \$55.78  | \$ 103.04 |
| 12 YD.                         | \$485.53        | \$969.98    | \$1,455.50   | \$1,922.40 | \$2,425.48 | \$2,909.94   | \$112.05 | \$ 224.09 |
| 15 YD.                         | \$485.53        | \$969.98    | \$1,455.50   | \$1,922.40 | \$2,425.48 | \$2,909.94   | \$112.05 | \$ 224.09 |
| 20 YD.                         | \$485.53        | \$969.98    | \$1,455.50   | \$1,922.40 | \$2,425.48 | \$2,909.94   | \$112.05 | \$ 224.09 |
| 30 YD.                         | \$485.53        | \$969.98    | \$1,455.50   | \$1,922.40 | \$2,425.48 | \$2,909.94   | \$112.05 | \$ 224.09 |
| COST FOR ADDITION              | IAL PICKUP IF I | REQUESTED B | Y THE AGENCY | 1          |            |              |          |           |
| KENT COUNTY                    | 2YD             | 4 YD        | 6 YD         | 8 YD       | 10 YD      |              |          |           |
|                                | \$31.40         | \$37.19     | \$44.05      | \$56.24    | \$62.02    |              |          |           |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD. INCLUDES ALL LABOR, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 12 YD., 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE \*\* MUST BE ADDED FOR EACH MONTH.

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2001 - AMENDMENT 8

### **KENT COUNTY - VENDOR - BROWNING FERRIS, INC. OF MA**

#### \*\* COST FOR OPEN ROLL-OFFS:

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE | \$240.10 | DISPOSAL PRICE PER TON | \$47.00 |
|-------------|----------------------|----------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE | \$293.45 | DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$346.81 | DISPOSAL PRICE PER TON | \$47.00 |
| 42 CU. YARD | MONTHLY RENTAL PRICE | \$346.81 | DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL/DISPOSAL \$5.34-RENTAL \$16.91-PICKUP

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2001 - AMENDMENT 8

### **NEWPORT COUNTY - VENDOR - BROWNING FERRIS, INC. OF MA**

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

| FREQUENCY OF PICKUP - PER WEEK |           |             |             |            | PER I       | <u>IONTH</u> |           |           |
|--------------------------------|-----------|-------------|-------------|------------|-------------|--------------|-----------|-----------|
| SIZE CONTAINER                 | #PICKUPS  | #PICKUPS    | #PICKUPS    | #PICKUPS   | #PICKUPS    | #PICKUPS     | #PICKUPS  | #PICKUPS  |
| (YARDS)                        | 1 X WK    | 2 X WK      | 3 X WK      | 4 X WK     | 5 X WK      | 6 X WK       | 1 X MO.   | 2 X MO.   |
| 2 YD.                          | \$ 66.26  | \$ 123.98   | \$ 182.78   | \$ 240.50  | \$ 299.29   | \$ 357.02    | \$ 31.21  | \$ 38.96  |
| 4 YD.                          | \$ 102.64 | \$ 193.55   | \$ 284.45   | \$ 376.42  | \$ 467.33   | \$ 559.31    | \$ 36.82  | \$ 58.71  |
| 6 YD.                          | \$ 135.83 | \$ 253.51   | \$ 373.40   | \$ 495.28  | \$ 615.11   | \$ 735.98    | \$ 42.44  | \$ 77.39  |
| 8 YD.                          | \$ 174.34 | \$ 317.74   | \$ 465.40   | \$ 616.27  | \$ 762.87   | \$ 912.68    | \$ 49.10  | \$ 91.81  |
| 10 YD.                         | \$ 204.32 | \$ 379.83   | \$ 553.21   | \$ 730.86  | \$ 909.57   | \$1,088.28   | \$ 55.78  | \$ 103.04 |
| 12 YD.                         | \$ 554.88 | \$1,108.70  | \$1,662.52  | \$2,217.40 | \$ 2,772.28 | \$3,327.17   | \$ 126.98 | \$ 253.97 |
| 15 YD.                         | \$ 554.88 | \$1,108.70  | \$1,662.52  | \$2,217.40 | \$ 2,772.28 | \$3,327.17   | \$ 126.98 | \$ 253.97 |
| 20 YD.                         | \$ 554.88 | \$1,108.70  | \$1,662.52  | \$2,217.40 | \$ 2,772.28 | \$3,327.17   | \$ 126.98 | \$ 253.97 |
|                                |           | <del></del> |             | <u> </u>   | <del></del> |              |           |           |
| 30 YD.                         | \$ 554.88 | \$1,108.70  | \$ 1,662.52 | \$2,217.40 | \$ 2,772.28 | \$3,327.17   | \$ 126.98 | \$ 253.97 |

#### COST FOR ADDITIONAL PICKUP IF REQUESTED BY THE AGENCY

| NEWPORT COUNTY | 2YD     | 4 YD    | 6 YD    | 8 YD    | 10 YD   |
|----------------|---------|---------|---------|---------|---------|
|                | \$31.40 | \$37.19 | \$44.05 | \$56.24 | \$62.02 |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD. INCLUDES ALL LABOR, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 12 YD., 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE \*\* MUST BE ADDED FOR EACH MONTH.

<sup>\*\*</sup> COST FOR OPEN ROLL-OFFS:

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

**REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2001 - AMENDMENT 8** 

### NEWPORT COUNTY - VENDOR - BROWNING FERRIS, INC. OF MA

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$64.02 | DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR COMPACTORS:

| 8 CU.YARD   | MONTHLY RENTAL PRICE | \$240.10 | DISPOSAL PRICE PER TON | \$47.00 |
|-------------|----------------------|----------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE | \$293.45 | DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE | \$346.81 | DISPOSAL PRICE PER TON | \$47.00 |
| 42 CU. YARD | MONTHLY RENTAL PRICE | \$346.81 | DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL/DISPOSAL \$5.34 - RENTAL \$16.91 - PICKUP

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

**REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2001 - AMENDMENT 8** 

### **BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI**

#### MONTHLY RATE BASED ON FREQUENCIES LISTED BELOW

| FREQUENCY OF PICKUP - PER WEEK |                    |                    |                    |                    | PER MONTH          |                    |                     |                     |
|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
| SIZE CONTAINER<br>(YARDS)      | #PICKUPS<br>1 X WK | #PICKUPS<br>2 X WK | #PICKUPS<br>3 X WK | #PICKUPS<br>4 X WK | #PICKUPS<br>5 X WK | #PICKUPS<br>6 X WK | #PICKUPS<br>1 X MO. | #PICKUPS<br>2 X MO. |
| 2 YD.                          | \$ 67.33           | \$ 126.11          | \$ 188.12          | \$ 251.17          | \$ 313.17          | \$ 376.23          | \$ 21.61            | \$ 37.89            |
| 4 YD.                          | \$ 101.57          | \$ 189.28          | \$ 259.90          | \$ 327.34          | \$ 384.10          | \$ 461.14          | \$ 31.49            | \$ 52.31            |
| 6 YD.                          | \$ 133.69          | \$ 249.29          | \$ 342.38          | \$ 431.26          | \$ 506.27          | \$ 606.87          | \$ 38.16            | \$ 70.99            |
| 8 YD.                          | \$ 159.40          | \$ 297.47          | \$ 408.85          | \$ 513.83          | \$ 603.88          | \$ 724.86          | \$ 43.77            | \$ 82.21            |
| 10 YD.                         | \$ 181.91          | \$ 338.87          | \$ 466.78          | \$ 586.80          | \$ 689.75          | \$ 827.92          | \$ 49.39            | \$ 93.43            |
| 12 YD.                         | \$ 199.08          | \$ 371.50          | \$ 510.83          | \$ 642.70          | \$ 756.35          | \$ 907.02          | \$ 54.99            | \$ 104.64           |
| 15 YD.                         | \$ 531.36          | \$1,062.70         | \$ 1,594.06        | \$2,125.42         | \$ 2,656.77        | \$3,188.13         | \$ 122.72           | \$ 245.43           |
| 20 YD.                         | \$ 531.36          | \$1,062.70         | \$ 1,594.06        | \$2,125.42         | \$2,656.77         | \$3,188.13         | \$ 122.72           | \$ 245.43           |
| 30 YD.                         | \$ 531.36          | \$1,062.70         | \$ 1,594.06        | \$ 2,125.42        | \$2,656.77         | \$3,188.13         | \$ 122.72           | \$ 245.43           |
| COST FOR ADDITION              | NAL PICKUP I       | F REQUESTED        | BY THE AGENO       |                    |                    |                    |                     |                     |

#### C

| BRISTOL COUNTY | 2YD     | 4 YD    | 6 YD    | 8 YD    | 10 YD   | 12 YD   |
|----------------|---------|---------|---------|---------|---------|---------|
|                | \$20.73 | \$27.58 | \$36.58 | \$44.50 | \$51.35 | \$55.01 |

THE MONTHLY RATE FOR CONTAINERS - 2 YD., 4YD., 6 YD., 8 YD., 10 YD., AND 12 YD. INCLUDES ALL LABOR, EQUIPMENT, PICKUP, RENTAL AND DISPOSAL OF RUBBISH.

THE MONTHLY RATE FOR CONTAINERS 15 YD., 20 YD., AND 30 YD. IS FOR PICK UP ONLY. THE MONTHLY RENTAL RATE AND DISPOSAL FEES LISTED ON NEXT PAGE\*\* MUST BE ADDED FOR EACH MONTH.

EFFECTIVE PERIOD: 10/1/99 - 9/30/2002 (WITH 2 ANNUAL OPTIONS FOR RENEWAL)

BID # 2566 OPENING DATE & TIME: 9/8/99 AT 10:00 AM

REVISED ATTACHMENT "A" - EFFECTIVE 10/1/2001 - AMENDMENT 8

### BRISTOL COUNTY - VENDOR - WASTE MANAGEMENT OF RI

#### \*\* COST FOR OPEN ROLL-OFFS:

| 12 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$47.00 |
|-------------|----------------------|---------|------------------------|---------|
| 15 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$47.00 |
| 20 CU. YARD | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU.YARD  | MONTHLY RENTAL PRICE | \$42.69 | DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR COMPACTORS:

| 8 CU. YARD  | MONTHLY RENTAL PRICE \$160.06 | DISPOSAL PRICE PER TON | \$47.00 |
|-------------|-------------------------------|------------------------|---------|
| 16 CU. YARD | MONTHLY RENTAL PRICE \$213.42 | DISPOSAL PRICE PER TON | \$47.00 |
| 30 CU. YARD | MONTHLY RENTAL PRICE \$213.42 | DISPOSAL PRICE PER TON | \$47.00 |
| 42 CU. YARD | MONTHLY RENTAL PRICE \$213.42 | DISPOSAL PRICE PER TON | \$47.00 |

#### \*\* COST FOR HAULING OF THE COMPACTOR:

#### MONTHLY RATE BASED ON FREQUENCIES OF PICKUP

| # PICKUPS | # PICKUPS | # PICKUPS  | # PICKUPS  |  |
|-----------|-----------|------------|------------|--|
| 1 X WEEK  | 2 X WEEK  | 3 X WEEK   | 4 X WEEK   |  |
| \$378.88  | \$757.75  | \$1,136.64 | \$1,515.52 |  |

#### \*\* COST FOR TOTES:

90 GALLON MONTHLY RENTAL/DISPOSAL \$4.26 - RENTAL \$3.98 - DISPOSAL